

STATE OF NEVADA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
**ADVISORY BOARD ON NATURAL RESOURCES**  
Office of the Director, 123 West Nye Lane, Room 230, Carson City, Nevada 89706 (775) 687-4360

**STATE LAND USE PLANNING ADVISORY COUNCIL**  
Division of State Lands, 333 West Nye Lane, Room 118, Carson City, Nevada 89706 (775) 687-4364

**AGENDA**

A JOINT MEETING OF THE  
**ADVISORY BOARD ON NATURAL RESOURCES**  
AND THE  
**STATE LAND USE PLANNING ADVISORY COUNCIL**

**MAY 2, 2003**

**Meeting Place**

**Conference Room B  
Nevada Division of Wildlife  
1100 Valley Road  
Reno, Nevada**

**FRIDAY, May 2, 2003**

- 8:30 am      **CALL TO ORDER**  
Introductions and Area of Representation  
    1. Advisory Board on Natural Resources  
    2. State Land Use Planning Advisory Council  
Approval of November 14, 2002 Minutes of ABNR\*  
Approval of July 16, 2002 Minutes of SLUPAC\*  
Selection of Joint Meeting Chairperson\*
- 8:45 am      **REPORT OF THE DIRECTOR\***  
A report by the Director of the Department of Conservation and  
Natural Resources on natural resource issues and pending  
natural resource related legislation.

R. Michael Turnipseed, P.E., Director

- 9:15 am      LAND USE PLANNING RELATED LEGISLATION\*  
A summary of legislation passed or being considered by the Nevada State Legislature related to land use planning by local governments.  
  
Skip Canfield, AICP, Nevada Division of State Lands
- 9:30 am      THE SOUTHERN NEVADA PUBLIC LAND MANAGEMENT ACT\*  
A status report and discussion regarding implementation of the Act.  
  
Representative, Bureau of Land Management  
Pamela Wilcox, Division of State Lands  
Representative, Nevada Association of Counties
- 10:15 am      IMPLEMENTATION OF THE "BACA BILL" IN NEVADA\*  
A report on the progress being made in implementing the provisions of the bill in the various BLM districts in Nevada.  
  
Representative, Bureau of Land Management
- 11:00 am      RS 2477: RECENT CHANGES IN THE CONGRESSIONAL PROVISION GRANTING RIGHTS-OF-WAY ON PUBLIC LANDS\*  
A summary of recent changes affecting the application of RS 2477, an 1866 provision granting rights-of-way on the public lands, and a status report on how the provision may be applied to local access situations.  
  
Representative, Bureau of Land Management
- Noon              Lunch (No Host)
- 1:30 pm      QUESTION 1: THE NATURAL RESOURCE PROTECTION AND ENHANCEMENT ACT OF NEVADA\*  
A report on the progress and process to implement the \$200,000,000 natural resource protection program approved by the Nevada electorate in 2002.  
  
Pam Wilcox, Division of State Lands  
Laura Richards, Division of Wildlife  
Steve Weaver, Division of State Parks

- 2:30 pm      SAGE GROUSE PROTECTION AND ENHANCEMENT  
PLANNING IN NEVADA\*  
A status report on the state and local planning efforts to protect  
sage grouse in Nevada.

Representative, Division of Wildlife

- 3:15 pm      WILDERNESS IN NEVADA\*  
A report on the history of and progress being made to resolve the  
wilderness issue in Nevada: where we are today and what can be  
expected in the future.

Representative, Bureau of Land Management  
Pam Wilcox, Division of State Lands  
Kevin Kirkeby, Senator Ensign's Office  
Representative, Friends of Nevada Wilderness

- 4:00 pm      INFORMATIONAL ITEMS\*  
1. Review and discussion of letter from JohnD Winters on water  
storage needs. Consideration as a future agenda item.  
2. Report on legislative proposals to create a Department of  
Wildlife.

- 4:15 pm      PUBLIC COMMENT  
An opportunity for general comments from the public. Note: The  
Board or Council may not discuss any subject or issue that is not  
on the agenda.

BOARD MEMBER COMMENTS

BOARD AND COUNCIL DISCUSSION AND  
RECOMMENDATIONS\*

Possible action on any items presented to the board and council  
that has been identified as an action item and on which action may  
not have previously been taken.

FUTURE MEETING CONSIDERATIONS

ADJOURN

\* Indicates the board or council may take action on this item individually or as a  
joint action.

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State Land Use Planning Advisory Council  
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Times scheduled are approximate. Scheduled items may begin earlier or later than the time indicated. The chairperson reserves the right to take items out of order to expedite the meeting when necessary or to accommodate speakers.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Mike Del Grosso in writing at the Division of State Lands, 333 West Nye Lane, Room 118, Carson City, Nevada 89706 or by calling (775) 687-4364 ext. 234 no later than April 30, 2003.

Notice of this meeting was posted at the following locations:

Department of Conservation and Natural Resources, 123 West Nye Lane, Carson City  
Division of State Lands, 333 West Nye Lane, Room 118, Carson City  
Washoe County Library, 301 South Center Street, Reno  
Division of Wildlife, 1100 Valley Road, Reno  
Sparks Library, 1125 12<sup>th</sup> Street, Sparks  
Reno City Hall, Center and Liberty Streets, Reno